

Dec. 17, 95

For me to describe habitually of childhood
is to complain

(taken
forbidden to
me - or fear of
admitting I was
not what Mother
wanted - something
otherwise, death)

- accuse of pants
- not desire an identity
different from what they wanted

(my father: to please my mother)
different from what I had to be, to keep my
mother's love

Thus, to complain, accuse, or assert of one
(different / wants & needs

was (is?) to CONFESS

my shameful failure to be what Mother wanted
to live up to "my" ego ideal (needed)

(taken from my mother;

I read

as my subordinate does not
a divine or crowd arg, esp. with
a "Christian" leader

my guilt, my crime of being / not-being

("CRIMES OF IDENTITY")

FAILURES OF IDENTITY

But the punishment for this crime - from
beyond reasonable doubt of confession

(i.e. accusation, complaint, ^{unwanted} self-assertion) -

(a "real feminist" would not do such, for
my reason) is isolation, expulsion,

rejection (of mother - as, of Church, for Corall
and Father / Mother

i.e. death, horror.

It also causes her death! She did need
me (to be her hands, her slaves, her alter-ego, substitute);

T. Chou

I choose - women who don't desire/appreciate/
love me - as - I - am (-really, spontaneously)
I choose to do (many) or be what (I think!)
they want

[yet I, too, rebel, refuse the - passing -
what they really want: since they are not my mother -
I mis-perceive what they want - which is not,
however, me - as - I - am] (so they do reject me - as - I - am)

because: 1) I want my mother* back

(who was a person whose love was conditional -
who threatened to banish me, ignore me - and ~~kill~~
die?! - if I didn't want what she wanted, ... which
was not what I "was," what I most wanted to
be or could most easily, spontaneously, be, my
"restitution nature" (Graf)

2) I want to undo ~~her~~ her death, by
having killed her.

3) I want to compensate for, relieve my guilt
for, be punished for, having killed her.

[my inability to seek/accept a (better) "substitute" -
for Mother - one who would love me (more) as I am -
may have been strengthened or needed by the
accident - the way I "lost" her - by
killing her

(Alone, violent death → serious guilt
following immediately on my self-assertion
her disappointment (in me) - as I had
(no doubt, unaverted) feared.

of course, many men (or women! Carol?! whose mother
died, and father, withdrawn) were where they don't really want to

also, who - at
times from -
preferred
a female
rival to
me, and
withdrew/
shifted her
mills:

(Carol;
Pat)

"She's
back!"

(But - I
want to
die!?)

NBG